## ROAD PETITION

| For the Vacation                     | of Roadin Goshen & Union        | Township,  |
|--------------------------------------|---------------------------------|------------|
| Improvement No. 622 Petitioned for I | by Ohio Dept. Natural Resources | and Others |
| TO THE DOADD OF COMMISSIONEDS OF DE  | I MONT COUNTY OUTO.             |            |

The undersigned petitioners resident freeholders of said County, residing in the vicinity of the proposed improvement hereinafter described, respectfully represent that the public convenience requires the war at ion of a Public Road on the line hereinafter described and pray that you will institute and order

the proper proceedings for said improvement, to-wit: Beginning

- 1. Hogue Road No. T-266 Beginning at its point of intersection with Fox Trail Road No. T-207 in section 7, Union Township, and running westerly to northeasterly a distance of 2700 feet more or less to place where it leaves state owned property in Sec. 8, Union Township.
- 2. Unnamed and unnumbered road beginning at the point of intersection between the centerline of Hogue Road No. T-266 and the section line between Sections 7 and 8, Union Township, and Running westerly along said section line a distance of 300 feet thence southwesterly a distance of 800 feet for a total of 1100 feet, more or less, to a point in the boundary line of State owned property.
- 3. Fox Trail Road No. T-207, beginning at the intersection of the Fox Trail Road and the Lox Road (T-92) in Section 7, Union Township, and running north-easterly across the N.E. Qr. of said Section 7, and continuing northeasterly across the N.W. Qr. of Section 1, Union Township, a total distance of approximately 4100 feet, more or less, to the Section line between Sections 1 & 2, Union Township.

4. (Eliminated)

- 5. Ludewig Road No. T-208 beginning at its point of intersection with the Goshen-Union Township line and running northerly along the section line between sections land 7 Union Township, a distance of 920 feet, more or less, and continuing northeasterly across Section 1, Union Township, another 2100 feet for a total of 8200 feet, more or less, to the north line of Section 1, Union Township.
  - 6. Unnamed and unnumbered road beginning at the point of intersection between Ludewig Road No. T-208 and the section line between Sections land 2, Union Township and running easterly along said section line a distance of 900 feet more or less, to the east line of said sections I and 2.

Comm: Journal Vol. 38 /9- 460

Dated this 14th day of April March A. D. 19 60

| PETITIONER'S NAMES                 | PETITIONER'S NAMES | PETITIONER'S NAMES |
|------------------------------------|--------------------|--------------------|
| Paul Ondrick                       |                    |                    |
| Paul Herman tiber                  |                    |                    |
| Elmer A. Hogue                     |                    |                    |
| Elva A. Hogue                      |                    |                    |
| Stephen & Mary A. Nagy             |                    |                    |
| Harry Thornton                     | E .                |                    |
| the type from any on the office to |                    |                    |
|                                    |                    |                    |



| KNOW ALL MEN BY THESE PRESEN            | NTS:                    |                  |                            |                        |
|---|-------------------------|------------------|----------------------------|------------------------|
| That we,                                |                         | and              |                            | •••••                  |
| are held and firmly bound unto the Stat | te of Ohio, for the use | of Belmont Co    | ounty, in the penal sum    | of                     |
|   |                         |                  | Dollar                     | rs, to the payment of  |
| which well and truly to be made, we do  | hereby jointly and se   | verally bind o   | urselves, our heirs, ex    | ecutors and admin-     |
| istrators.                              |                         |                  | * * * * * *                |                        |
| Signed by us and dated at               |                         |                  |                            | day of                 |
| A. D.                                   | 10                      |                  |                            |                        |
| The conditions of the above obligat     | tion are such, that WH  | EREAS, applic    | cation has been made by    | /                      |
|   |                         | and other        | rs to the Board of Comm    | nissioners of the said |
| Belmont County, for the                 | 0                       | f a public road, | , on briefly the following | g line, to-wit:        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
|   |                         |                  |                            |                        |
| THEREFORE if first, The petition        |                         |                  |                            | _                      |
| compensation and damages to be paid b   |                         |                  |                            |                        |
| Commissioners; then in either such cas  |                         |                  | ne treasury of said Cou    | nty the COSTS AND      |
| EXPENSES incurred in the proceedings    | _                       | •                |                            | 9 11 4                 |
| ATTEST:                                 | =                       |                  | · ·                        |                        |
| *************************************** |                         |                  |                            |                        |
| *************************************** |                         |                  |                            |                        |
|   |                         | *********        |                            |                        |

|   | St. Clairsville, Ohio, March 1988                           |
|---|---|
| The Board of Commissioners of Belmont County, Ohio, me  | et this day in Regular session,                             |
| present Furbee, Salvador  | ·   |
| and Geneva Beck (Clerk),  | and Secretary of the Board, and it appearing that           |
| The Ohio Dept of Natural Resources  | and others, have filed a petition in the office of the Com- |
| missioners of the County, on the 14 th day of   | 1arch 1960 for the  |
| Vacation  | of <b>«</b>   |
| public road, along the following route, to-wit: Beginning   |   |
| See preceding P   | age   |
| See preceding form. Journal Vol. 3  | 8 Pg. 460   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| the same was this day considered by the Commissioners, and it   | appearing that said petition is regular and in corformity   |
|   |   |
| to law, and that the said Ohio Dept. of Natural required by law. It is ordered that the 20th day of                 | April 1980 at 2:00  |
| o'clock   | data they will meet at the beginning                        |
|   | and go over the route of said proposed road.                |
| They also fixed the // th day of May  | 1960 at 11:00 o'clock A: M as the date                      |
| for final hearing at the office of the County Commissioners at w  |   |
| will be granted, and if granted, a time fixed for hearing claims fo   |   |
|   |   |
| It is further ordered, that notice of the time and place of once a week for three consecutive weeks in the Paper of |   |
|   |   |
| having a general circulation in the County of Belmont.  | Furbee  |
| Attest: Geneva Beck   | Furbee<br>Sakrador  |
| County  |   |
| CIEAK   | Commissioners of Belmont County.                            |

|   | St. Clairsville, Ohio,         | 19                     |
|---|--------------------------------|------------------------|
| The Board of Commissioners of Belmont County, Ohio, met | this day in                    | session,               |
| present ,   | , and                          | Commissioners,         |
| and   | , Auditor and Secretary of the | Board and it appearing |

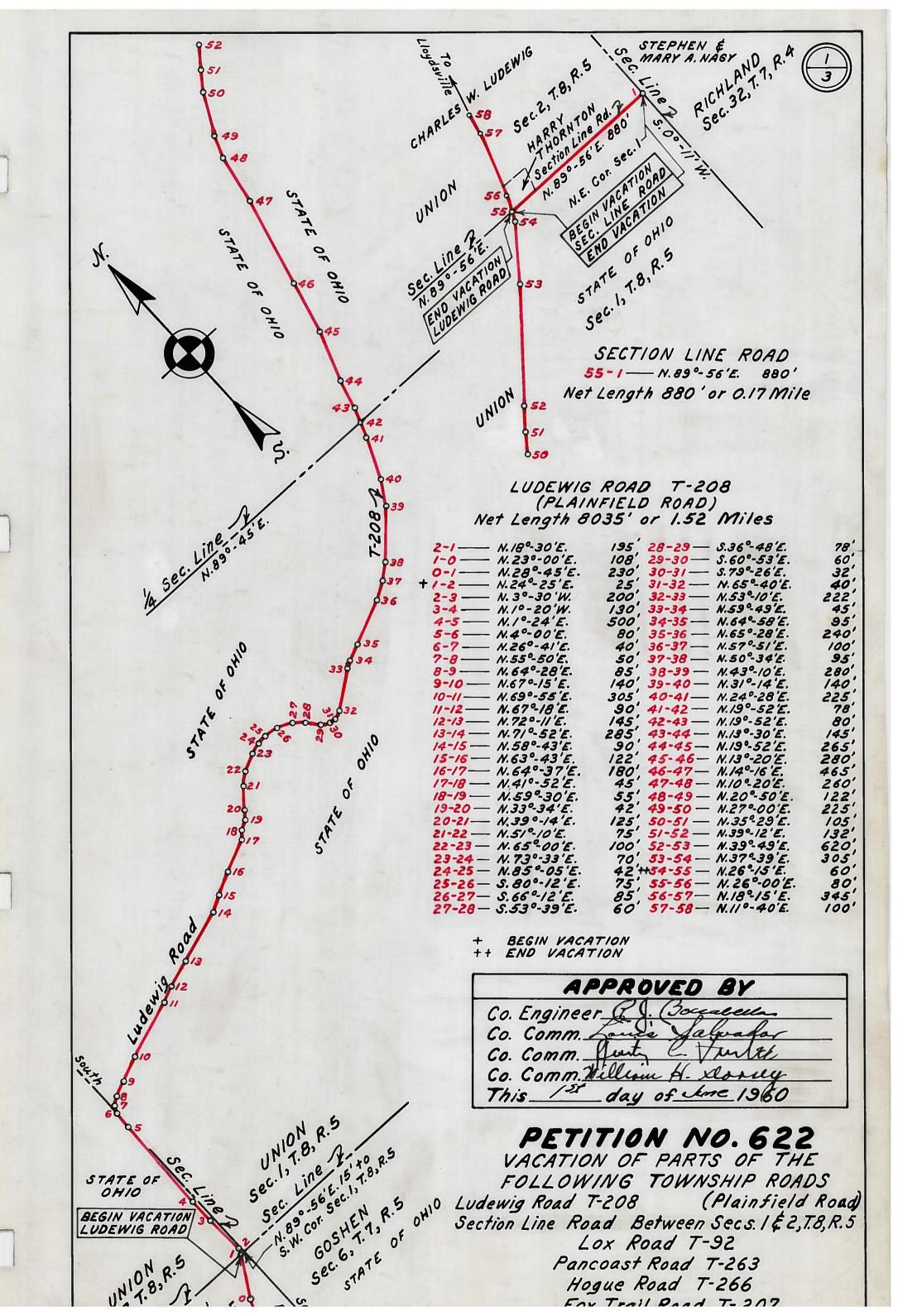
AMOUNT (In Figures)

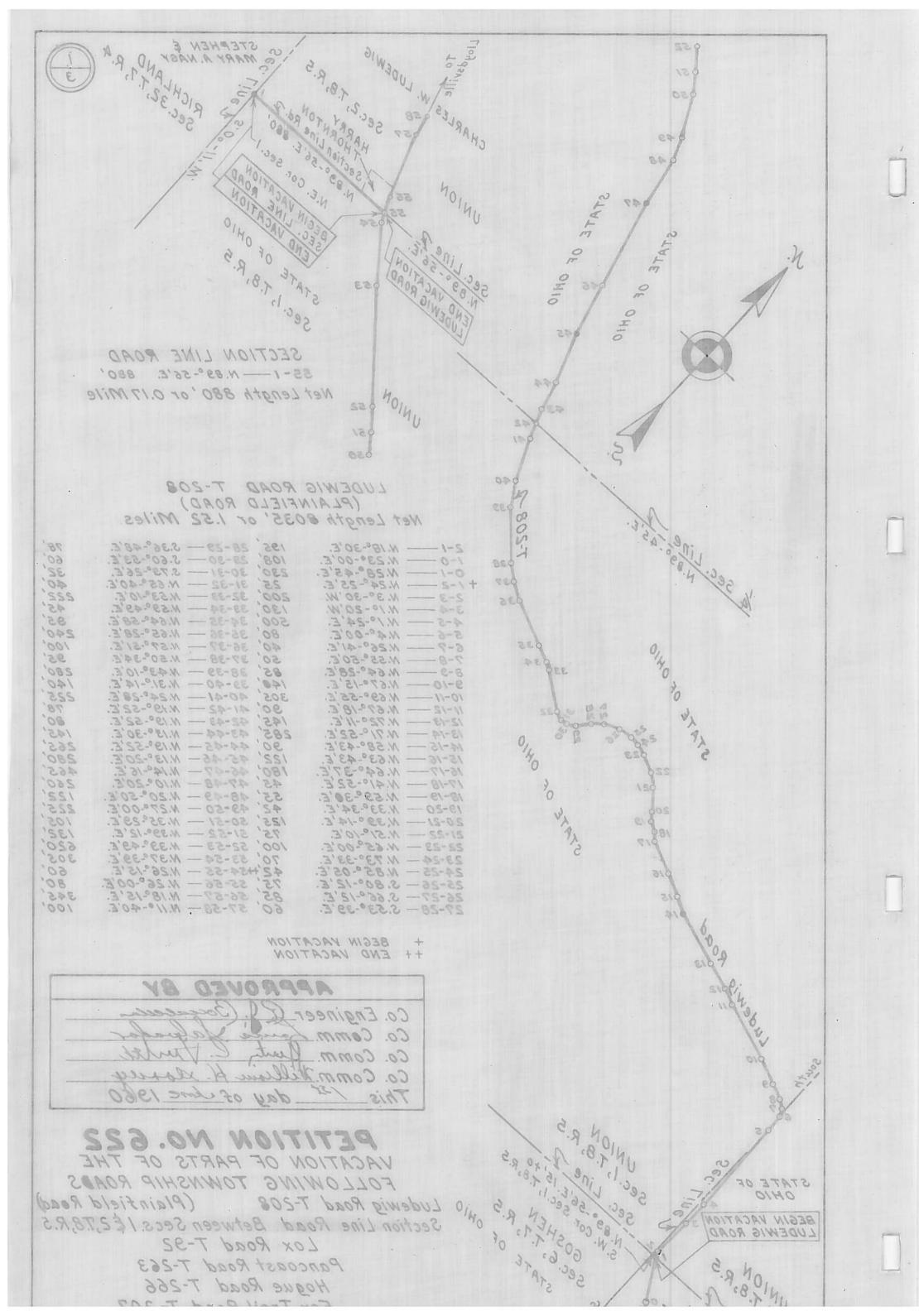
| Win. Littenthal & Sons, Cambridge, O.—47216C                          |                                     |                      |
|---|-------------------------------------|----------------------|
| Commissioners Journal Vol. 38 Pg. 490                                 | St. Clairsville, Ohio, March        | 20. 1960             |
| The Board of Commissioners of Belmont County, Ohio, met th            |                                     |                      |
|   |                                     |                      |
| present Furbee , Salvador and Geneva Beck (Clerk)                     | , and                               | Commissioners        |
|   |                                     |                      |
| in the matter of the Vacation of the publi                            |                                     |                      |
| Natural Resources and others, due and                                 |                                     |                      |
| having been given of the time and place of meeting, to view road      |                                     |                      |
| Natural Resources and others, in the Paper                            | of General Publication              | a newspaper of       |
| general circulation in said county required by law, and the form      | ner orders of this Board, the Com   | missioners on this   |
| 20 to day of March 1960, met at the t                                 | ime and place in said notice design | ated and did view    |
| the route of said proposed road improvement, and considering such     | ch improvement to be of sufficient  | public importance,   |
| it is ordered that the County Surveyor make a plat and survey         | of the same and report to the Boar  | d in writing on or   |
| before the day of 19  | , the time set for the hearing, and | shall set forth in   |
| said report his opinion either for or against the granting of such pr | roposed improvement, accompanied    | with a statement     |
| of the estimated compensation and damages due each person, fi         | rm or corporation whose land is     | to be taken if the   |
| proposed improvement is established. Such report shall also sta       | te the width of said improvement,   | which shall not be   |
| less than thirty feet and also recomm                                 | nend any changes in the improven    | nent, which in his   |
| judgment, should be made.   |                                     |                      |
| Attest:   | Furbee                              |                      |
| Geneva Beck   | Salvador                            |                      |
| County A. Clerk   | Dorsey                              |                      |
|   |                                     | Commissioners.       |
| SURVEYOR'S REPORT   | ON ROAD                             |                      |
| Commissioners Journal Vol. 38 Pg. 510                                 | Surveyor's Office, Belmont Co       | ounty,               |
| To the Board of Commissioners of Belmont County, Ohio:                |                                     |                      |
| Pursuant to your order dated March 20                                 | 19.60, I make my report to yo       | u as follows, in the |
| matter of the Vacation of the public roa                              | depetitioned for by. The Ohio       | Dept. of             |
| Natural Resources and others.   | cation should be gra                | nted.                |
| 1. My opinion is that the   | called showing of the               | ,                    |
|   |                                     |                      |
| 2. The width should be feetfeet                                       |                                     |                      |
| 3. Estimated compensation and damages, due each person,               | firm or corporation (with a * befor | e the name of each   |
| minor or other person under disability), to-wit:                      | - ,                                 |                      |

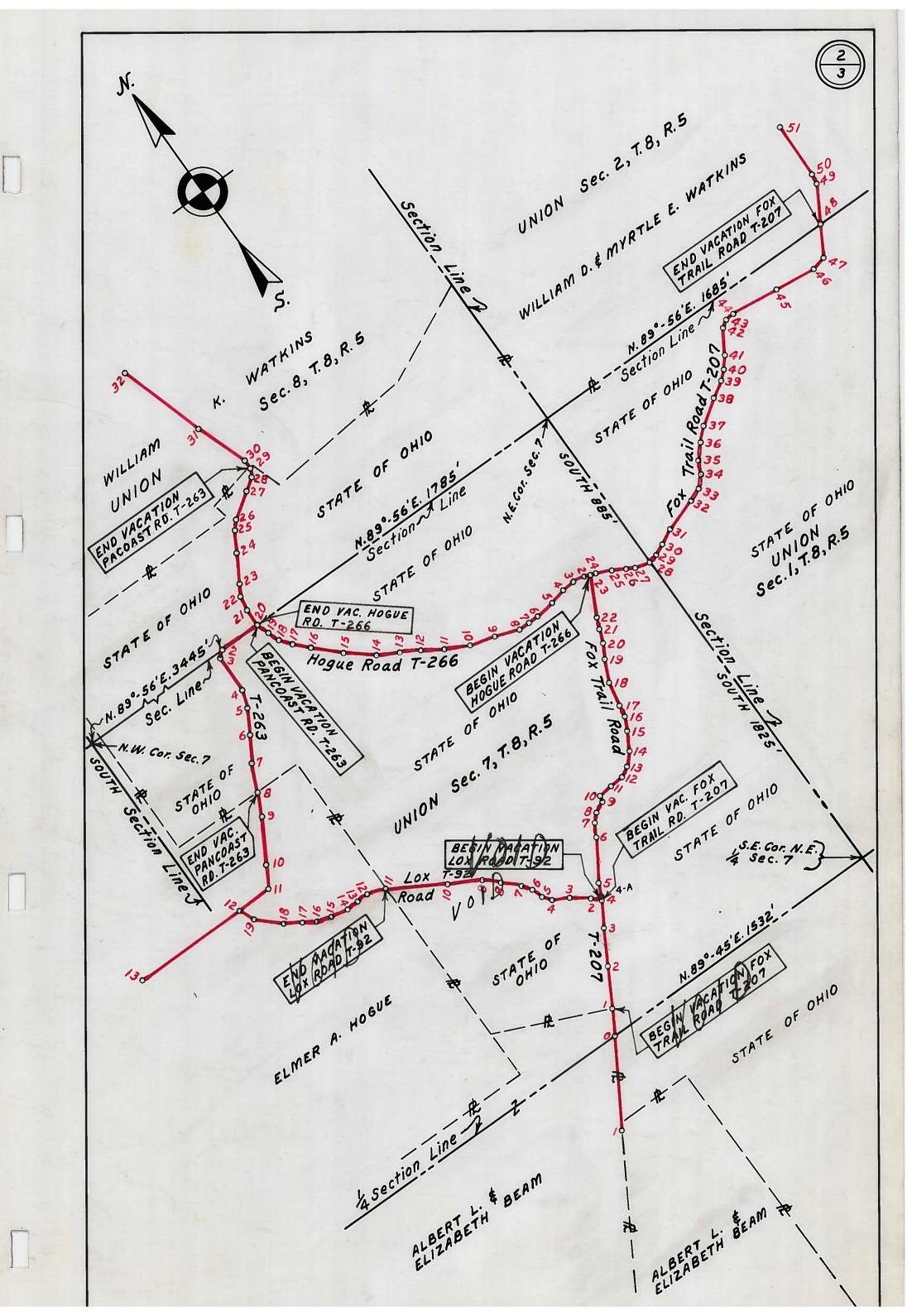
See attached Plan

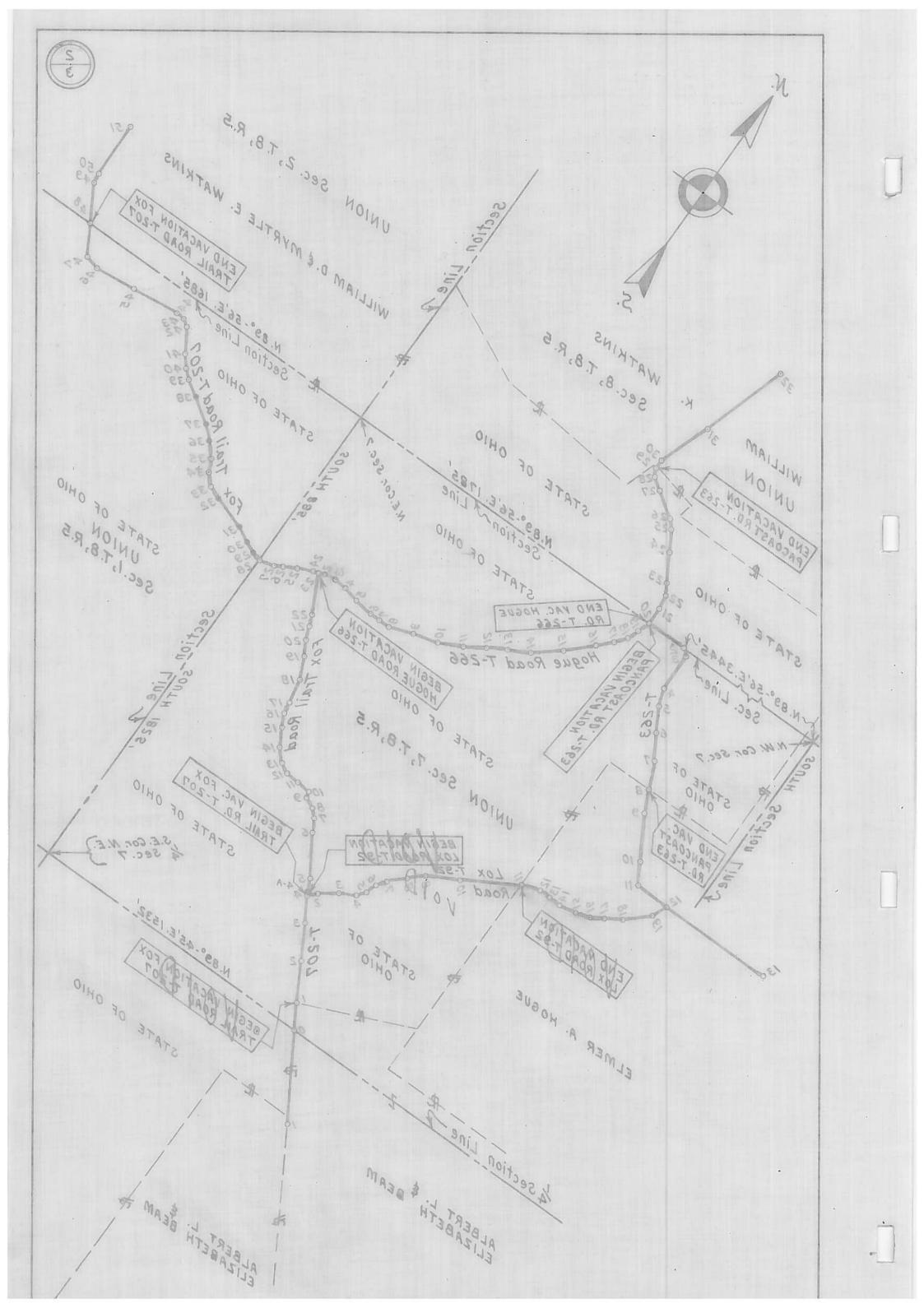
AMOUNT (Written Out)

NAME





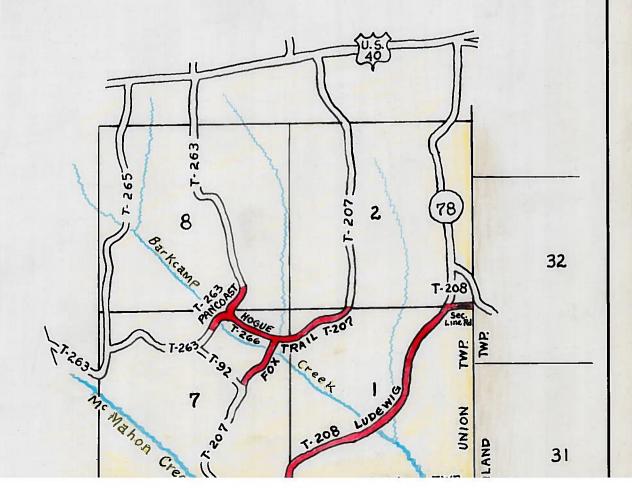






## FOX TRAIL ROAD T-207 HOGUE ROAD T-266 Net Length 4104'or. 0.78 MI. Net Length 1833'or 0.35 Mi.

| 1-0     | N.31°-30'E.   | 470' | + 23-2    | N. 70°-20' W.  | 35'  |            | OX ROAD T-92               |          |
|---------|---------------|------|-----------|----------------|------|------------|----------------------------|----------|
| 0-1     | N.30°-00'E.   | 145  | 2-3       | N. 78°- 00'W.  | 60'  |            | ngth 1145 or O             |          |
| 1-2     | N.29°-40'E.   | 215  | 3-4       | S. 85 °-10' W. | 65'  | 1161 26    | ngin 11+3 01 0             |          |
| 2-3     | N.30°-29'E.   | 188' | 4-5       | S. 78°-00' W.  | 8.5' |            |                            |          |
| 3-4-A   | N.310-15'E.   | 160' | 5-6       | S. 81°-00'W.   | 105  | +4-2       | N.40°-48'W.                | 50'      |
| +425    | N.26°-00'E.   | 70'  | 6-7       | S. 86°-55'W.   | 60'  | 2-3        | N.53°-00'W.                | 115'     |
| 5-6     | N.32°-15'E.   | 230' | 7-8       | N.87°-05'W.    | 50'  | 3-4        | N.62°-25'W.                | 112'     |
| 6-7     | N.30°-53'E.   | 72'  | 8-9       | N.70°-05'W.    | 130' | 4-5        | N.38°-40'H                 | 48'      |
| 7-8     | N.42°-10'E.   | 50'  | 9-10      | N.73°-55'W.    | 130' | 5-6        | N.12°-32'W.                | 65'      |
| 8-9     | N.6/0-04'E.   | 72'  | 10-11     | N. 62°-35' W.  | 135' | 6-7        | N.32°-25'W.                | 55'      |
| 9-10    | N.18°-55'E.   | 25   | 11-12     | N.55°-36'W.    | 115' | 7-8        | N. 43°-14 W.               | 33,      |
| 10-11   | N.78°-00'E.   | 75'  | 12-13     | N.60°-00'W.    | 113  |            | N. 458-00'W.               | 115'     |
| 11-12   | N.84°-55'E.   | 73'  | 13-14     | N.61°-40'W.    | 110' | 8-9        |                            | 95'      |
| 12-13   | N.66°-07'E.   | 55'  | 14-15     | N.49°-15'W.    | 120' | 9-10       | N.60° 55'W                 | 175      |
| 13-14   | N.42°-52'E.   | 80'  | 15-16     | N.46°-10'W.    | 165  | ++10-11    | N.59°-78'W.                | 3/5'     |
| 14-15   | N.30°-48'E.   | 95'  |           |                | 168  | 11-12      | N. 73°-00'W.               | 100'     |
| 15-16   | N.26°-28'E.   | 95'  | 16-17     | N. 42°-00'W.   | 95'  | 12-13      | S. 89 9-15 W.              | 55'      |
| 16-17   | N.12°-53'E.   | 65   | 17-18     | N. 36°-52'W.   | 75'  | 13-14      | 5.85° 45 W.                | 65'      |
| 17-18   | N.10°-05'E.   | 128' | 18-19     | N.21°-30'W.    | 65'  | 14-15      | N. 75° 00'W.               | 80'      |
| 18-19   | N.25°-16'E.   | 115' | ++19-20   | N.12°-45'W.    | 65'  | 15-16      | N. 70°-30' W.              | 80'      |
| 19-20   | N.31°-00'E.   | 80'  | V (50-51  | North          | 85   | 16-19      | N.550 00'W.                | 70'      |
| 20-21   | N.19°.45'E.   | 68'  | 20 21-22  | N.15°-40'E.    | 75'  | 17-18      | W.57°-30'W.                | 95'      |
| 21-22   | N.21°-35'E.   | 60'  | 0 6 22-23 | N.23°-37'E.    | 65'  | 18-19      | W. 450-15'W.               | 150'     |
|         | N.26°-10' E.  |      | 0.1 23-24 | N.31°-22'E.    | 155  | 19-20      | N.27°-30'W.                | 90'      |
| 22-23   |               | 215  | d 24-25   | N.29°-45 E.    | 115' |            |                            |          |
| 23-24   | S. 70°-20'E.  | 30'  | × 25-26   | N.43°-25'E.    | 60'  |            |                            |          |
| 24.25   | 5.66°-37'E.   | 82'  | 26-27     | N.55°-00'E.    | 145' | PANCI      | DAST ROAD T                | 222      |
| 25-26   | 5.60°-20'E.   | 67   |           | N.56°-00'E.    | 75'  |            |                            |          |
| 26-27   | S. 64°-00'E.  | 50'  | 28-29     | N.26°-00'E.    | 40'  | Net Le     | ength 1835 or. C           | 2.35 Mi. |
| 27-28   | S. 77º 00 E.  | 80'  | (++29-30  | N. 3°-00'W.    | 45'  |            |                            |          |
| 28-29   | N.82°-30'E.   | 55'  | 30-31     | N. 19°-00 W.   | 275' | +20-2      | S.89°-56'W.                | 220'     |
| 29-30   | N.65°-37'E.   | 60   | 3/-32     | N.17º-30'W.    | 480' | 2-3        | 5.44°-00'W.                | 220'     |
| 30-31   | N. 63°-30'E.  | 90'  |           |                |      | 3-4        | S. 0°-35'W.                | 40'      |
| 3/-32   | N. 72°-33'E.  | 180  |           |                |      | 4.5        | 5.19°-00'W.                | 200'     |
| 32-33   | N.68°-08'E.   | 70'  |           |                |      |            | 5.29°-30'W.                | 95'      |
| 33-34   | N.46°-00'E.   | 75   |           |                |      | 5-6<br>6-7 |                            | 135      |
| 34-35   | N.28°-30'E.   | 65'  |           |                |      |            | S.31°-00'W.<br>S.24°-00'W. | 145      |
| 35-36   | N.39°-14'E.   | 90'  |           |                |      | ++7-8      | 5.24°-00'W.                | 140'     |
| 36-37   | N.46°-45'E.   | 90'  |           |                |      | 8-9        |                            | 125'     |
| 37-38   | N.54°-52'E.   | 150  |           |                |      | 9-10       | S. 29°-50'W.               | 235      |
| 38 - 39 | N.58°-30'E.   | 94'  |           |                |      | 10-11      | S. 32°-00'W.               | 125      |
| 39-40   | N.51°-00'E.   | 60'  |           |                |      | 11-12      | S. 87°-30'W.               | 180'     |
| 40-41   | N.38°-45'E.   | 70'  |           |                |      | 12-13      | S.89°-49'W.                | 600'     |
| 41-42   | N.32°-00'E.   | 138  |           |                |      |            |                            |          |
| 42-43   | N.58°-30'E.   | 40'  |           |                |      |            |                            |          |
| 43-44   | N.83°-00'E.   | 48'  |           |                |      |            |                            |          |
| 44-45   | 5.84°-30'E.   | 255  |           |                |      |            |                            |          |
| 45-46   | S.83°-30'E.   | 212' |           |                |      |            |                            |          |
| 46-47   | N. 76°-18' E. | 80'  |           |                |      |            |                            |          |
| ++47-48 | N.29°-00'E.   | 170' |           |                |      |            |                            |          |
| 48-49   | N.31º-30'E.   | 195  |           |                |      |            |                            |          |
| 49-50   | N.11º-15'E.   | 50'  |           |                |      |            |                            |          |
| 50-51   | N.1°-15'E.    | 290' |           |                |      |            |                            |          |
| 000     |               |      |           |                |      |            |                            |          |



## FOX TRAIL ROAD T-207 Net Length 4104 or. 0.78 MI. Net Length 1833 or 0.35 Mi.

N.31°-30'E. N.300-00'E.

N.29°.40'E.

N.300-29'E.

N.31°.15'E. N.26°-00'E.

N.320-15'E.

N.30°-53'E.

N.42° 10 E.

N.610.04'E.

N.180-55 E.

N.78°.00'E. N.84°-55'E.

N. 66°-07'E. N. 42°.52'E.

N.30°-48'E.

7,82° 92'N

N.12°-53'E.

N.10°.05'E.

N.25°-16'E.

N.310-00'E.

N.19º 45 E.

N.210-35'E.

N.260-10'E.

S. 70°-20'E.

5.66°-37'E.

5.60°-20'E.

3.64°-00'E.

5.77º00'E.

N.82°30'E.

N.65° 37'E.

N. 63°-30'E.

N. 72°-33'E.

7.80.089.N

N.46°-00'E. N.28°-30'E. N.39°-14'E.

N.460-45'E.

N. 54°.52'E.

N.58°-30'E.

N.510-00'E.

N.38°.05'E.

N.32°-00'E.

N.58°.30'E.

N. 830-00 E.

5.84°.30'E.

5.830.30%.

N.76°-18'E. N.29°-00'E.

N.310.30'E.

N.11º-15'E.

N.1º-15 E.

1-0

5-1

3-4-A - CH2

6-9

7.8

8-8

01-8

11-12

13-14

14-15

15-16

16-17

17.18

18-19

13-20

15-05

55-15

22-23

45-ES

24-25

25.26

26-27

27-28

28-29

29-30

30-31

31-32

32-33

33-34

34.35

35-36

36-37

37-38

38-39

39-40

10-02

91-42

E4-54

43.64

44-45

45-46

46-47

48-49

43-50

50-51

++ 97-48

470'

188'

160,

230'

30'

180'

70',

65'

,06

30.

150'

34'

60'

70'

138'

40'

184

255'

'515

80'

170'

290'

HOGUE ROAD T-266

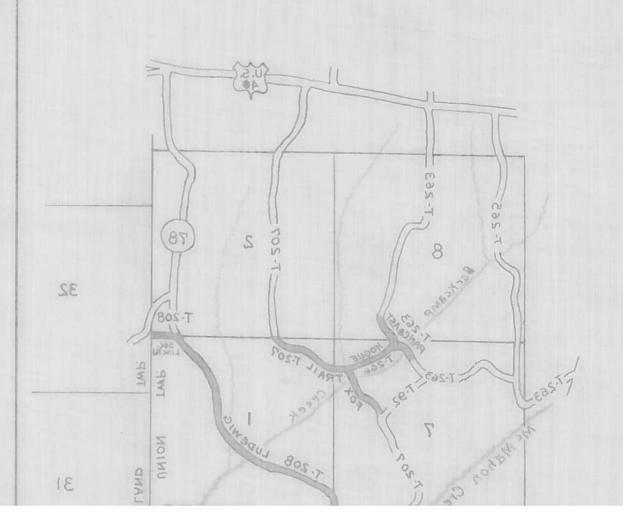
|        | -   |   |      |
|--------|---|---|------|
| 424425 | N. 70°-20' W.  S. 85°-10' W.  S. 78°-00' W.  S. 81°-00' W.  N. 87°-05' W.  N. 73°-55' W.  N. 55°-35' W.  N. 55°-35' W.  N. 45°-15' W.  N. 45°-15' W.  N. 45°-15' W.  N. 45°-45' W.  N. 21°-30' W.  N. 21°-30' W.  N. 22°-45' E.  N. 35°-00' W.  N. 30°-00' W.  N. 30°-00' W.  N. 17°-30' W.  N. 17°-30' W. | + 23-2<br>4-4-5<br>4-5-5<br>4-5-5-5<br>7-6-7<br>10-10<br>11-11<br>11-12<br>11-13<br>11-13<br>11-13<br>11-13<br>11-13<br>11-13<br>11-13<br>11-13<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14<br>11-14 | , 00 |
| 0.016  |   |   | 00   |

|  | :mss | 7-92<br>'01 O. | 1145 | Length | Net |
|--|------|----------------|------|--------|-----|
|--|------|----------------|------|--------|-----|

| 312555555555555555555555555555555555555 | N.40°-48'W. N.53°-00'W. N.38°-46'W. N.38°-46'W. N.42°-25'W. N.42°-25'W. N.45°-00'W. N.50°-55'W. N.75°-00'W. N.75°-00'W. N.75°-00'W. N.75°-00'W. N.75°-00'W. N.75°-00'W. N.75°-00'W. | +4-2<br>2-3<br>4-5<br>3-4<br>5-6<br>7-8<br>7-8<br>1-0-11<br>12-13<br>13-15<br>13-15<br>13-15<br>13-15<br>13-16 |
|---|---|--|
| 150'                                    | N.51-30,M.  | 19-20  |
|   |   |  |

## PANCOAST ROAD T-263 Net Length 1835 or. 0.35 Mi.

| 220' | 5.83°.56'W.<br>S.44°-00'W. | + 20-2 |
|------|----------------------------|--------|
| 200' | S.0°.35'W.                 | D-E    |
| 95'  | S.130-00,M.                | 5.0    |
| 135' | S.210-00'W.                | 2-9    |
| 140' | S.24°.00'W.                | ++7+8  |
| 125' | S.24°-00'W.                | 6-8    |
| 235' | S. 23°-50'W.               | 01-6   |
| 125' | S. 32°-00'W.               | 11-01  |
| ,009 | S.890.49'W.                | 61-51  |
|      |                            |        |



| Commissioners Journal                      | Vol. 38 Pg. 510          |                   |                       |                      |
|--|--------------------------|-------------------|-----------------------|----------------------|
| Plat of the Vacation                       | of a public roads        |                   | # Goshan              | Township.            |
| Range 5 Township 8                         | Section /- 2-            | 7 \$ 8            |                       |                      |
|  | *                        | St. Clairsville   | , Ohio, May           | 11 1960              |
| The Board of Commissioners of Beln         | nont County, Ohio, met   | t this day in     | Regular               | session,             |
| present Furbeg,                            | Salvador                 | , and             | Dorsey                | Commissioners        |
| and Geneva Beck                            | , 7                      | and Secreta       | ary of the Board, and | d it appearing that  |
| in the matter of the Vacation              | of <b>t</b>              | public road pe    | titioned for byThe    | e Ohio Dept.         |
| of Natural Resources and ot                |                          |                   |                       |                      |
| said improvement, on thisday               | of Jane N                | 1ay 1960,         | and that notice ther  | reof has been given  |
| as provided by law, and the former orders  | s made herein, and afte  | r having made     | a view of said propo  | osed road improve-   |
| ment, and having had the report of the     | Surveyor read, and hea   | ard the protest   | ts for and against t  | he same, find that   |
| said improvement willserve t               | the public convenience   | and welfare an    | d improvement is      | granted,             |
| and the same is hereby ordered             | 8 8 1                    |                   |                       | •••••                |
|  |                          |                   |                       |                      |
|  |                          |                   |                       |                      |
|  | 9                        |                   |                       |                      |
|  |                          |                   |                       |                      |
|  |                          |                   |                       | Here de mal (strat)  |
| and the 13 day of June                     | 19.68, at                | 11:00 0'          | clock A M., is f      | ixed as the date for |
| hearing claims for compensation and damag  | ges.                     |                   |                       |                      |
| And it is further ordered that the Au      | iditor cause notice in w | riting to be give | en to the owners thro | ough or upon whose   |
| lands said improvement is established, and | this matter is adjourned | d to said date.   |                       |                      |
| Attest:                                    |                          |                   | Furbee                |                      |
| Geneva                                     | Beck                     |                   | Furbee<br>Salvador    |                      |
|  | County                   |                   | Dorsey                |                      |
|  |                          |                   | ···                   | Commissioners.       |

Commissioners Journal Vol. 38 Pg. 536

Resolution Made June 1, 1960 Salvador Furbee
Dorsey

|  |                               | St. Clairsville, Ohio,                      | 19                       |  |
|--|-------------------------------|---|--------------------------|--|
| The Board of Commiss                           | ioners of Belmont County, Oh  | io, met this day in                         | session,                 |  |
| present  |                               | , and                                       | Commissioners            |  |
| and  |                               | , Auditor and Secretary of the Board,       | and it appearing that    |  |
| in the matter of the                           |                               | of the public road petitioned for by        | - Acc                    |  |
|  | and others                    |   |                          |  |
| having given notice in writing                 | ng ofinten                    | ntion to appeal from                        |                          |  |
| it is ordered that the amour                   | nt ofappeal bone              | d, the said                                 |                          |  |
| being  | , be fixed at \$              | (no bond is required of) and upon           | the filing of such bond  |  |
| the Auditor is to make a tr                    | anscript of the procedure her | rein, and file the same in the Probate Cour | rt of this County.       |  |
| Attest:  |                               | <u></u>                                     |                          |  |
|  | County Auditor.               |   |                          |  |
|  |                               | •••••                                       |                          |  |
| In the Matter of the                           | of a                          |   | Commissioners.           |  |
|  |                               |   |                          |  |
| Public Road, Improvement No  Petitioned for by |                               | AS TO FILING APPEA                          | AS TO FILING APPEAL BOND |  |
|  |                               |   |                          |  |
|  |                               |   |                          |  |
|  |                               | appeals from an order of the Cou            |                          |  |
|  |                               | session, 19,                                |                          |  |
| or said public road, and has                   | tnis day піедарреа            | al bond approved by County Auditor.         |                          |  |
| ,  |                               |   | County Auditor.          |  |

|   | St. Claires               | rille. Ohio. Ju      | ne 13 1980                              |
|---|---------------------------|----------------------|---|
| The Board of Commissioners of Belmont County, (   |                           |                      |   |
| present Salvador, Furber  |                           | •                    |   |
| and Geneva Beck   |                           |                      |   |
| in the matter of the Vacation   |                           |                      |   |
| for by The Ohio Dept. of Natural Res  |                           |                      |   |
| ,   |                           |                      |   |
| matter of award of compensation and damages to adjoin   |                           |                      |   |
| time and place of this hearing has been given to all the o  |                           |                      |   |
| as provided by law, and the former orders herein. Th  | at after hearing all ap   | pplications for com  | pensation and damages                   |
| filed herein, and considering all claims of minors and the  | ose under disabilities, i | n the judgment of th | ne Commissioners there                  |
| is awarded and due to the following persons the sums re   | espectively opposite the  | eir names.           |   |
| Compensation  | \$                        | Damages              | \$                                      |
| Compensation  | \$                        | Damages              | \$                                      |
| Compensation  | \$ 1/2                    | Damages              | \$                                      |
| Compensation  | \$ 01/5                   | Damages              | \$ 100                                  |
| Compensation  | \$                        | Damages              | \$                                      |
|   | \$                        | Damages              | \$                                      |
| The Commissioners further find and are of the op-   | nivian that gold impro    | J                    | of sufficient                           |
| It is further ordered that a record of the proceeding this County.  It is futher ordered that upon the compensation a   |                           | urvey be entered u   |   |
| the public road described as follows:   | ara a wara some para s    |                      | - · · · · · · · · · · · · · · · · · · · |
| The production of the state of |                           |                      |   |
| ander to Record   | & Close                   |                      |   |
| order to Record 10 days Eda   | nce de                    |                      |   |
| 10 812493 12-12   | ps 000                    |                      |   |
|   |                           |                      |   |
| Commissioners Jour  | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jour  | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jour  | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jour  | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jour  | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jou   | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jou   | rnal Vol. 38              | Pg. 573              |   |
| Commissioners Jours be  |                           |                      |   |
|   |                           |                      |   |
|   |                           |                      |   |

Furbee

Geneva Beck

e i litera del milita À il literati desenta escenti del transcesi incadenta.