BELMONT COUNTY

ENGINEER’S OFFICE

PHONE (740) 699-2160

FAX (740) 695-8894

**UTILITY INSTALLATION**

**APPLICATION PERMIT**

To The: Belmont County Engineer Date \_\_\_\_\_\_\_\_\_\_\_

101 W. Main Street, Courthouse

St. Clairsville, OH 43950-1260

Application is hereby made by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Utility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(water-line, gas line, telephone, etc.)

Size (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Road No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Road Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Five digit road address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Utility to be along N \_\_\_\_\_\_\_ S \_\_\_\_\_\_\_ E \_\_\_\_\_\_\_ W \_\_\_\_\_\_\_ side of highway and begin \_\_\_\_\_\_\_\_\_ miles N \_\_\_\_\_\_\_ S \_\_\_\_\_\_\_ E \_\_\_\_\_\_\_ W \_\_\_\_\_\_\_ of Twp. Rd./Co. Rd./ State Rd. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ intersection.

Total length along County Road \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed Utility to cross County Highway at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed start date of work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Show in sketch below (or attach plans) where proposed work will be located.

⁞ ⁞ ⁞ ⁞

-------------⁞ ⁞----------------------------------------------------------------------⁞ ⁞-----------------

COUNTY ROAD NO.

-------------⁞ ⁞----------------------------------------------------------------------⁞ ⁞-----------------

⁞ ⁞ ⁞ ⁞